



State of Washington
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

APR 13 1999

DEPT OF ECOLOGY

For Ecology Use

Fee Paid 10.00

Date 4-13-99

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name LON A. MCDANIEL Home Tel: (360) 733 - 2589
Mailing Address 892 NORTH LAKE SAMISH DRIVE Work Tel: (360) 293 - 1671
City BELLINGHAM State WA Zip+4 98226 + FAX: (360) 293 - 1672

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☐ Same as above

Name SAME AS ABOVE - WORK ADDRESS Home Tel: () -
Mailing Address P.O. Box 700 Work Tel: () -
City ANACORTES State WA Zip+4 98221 + FAX: () -
Relationship to applicant

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than ten (☒ gallons per minute or
☐ cubic feet per second) from a ☐ surface water source or ☒ ground water source (check only one) for the purpose(s)
of Domestic Water Supply - for single home Single dom. supply. ATTACH A "LEGAL"
* DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not
sufficient. SEE ATTACHED LEGAL DESCRIPTION.
Estimate a maximum annual quantity to be used in acre-foot per year: 2.0

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From / / to / /

Section 4. WATER SOURCE

IF SURFACE WATER	IF GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>ONE</u> well(s).
Number of diversions: _____	
Source flows into (name of body of water):	Size & depth of well(s): <u>36 inch diameter x 15 feet deep</u>

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: 850 feet due east of the Northwest corner of Section 26.

1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>NW</u>	<u>NW</u>	<u>26</u>	<u>37 NORTH</u>	<u>3 EAST</u>	<u>WHATCOM</u>	<u>1</u>		

For Ecology Use Date Received: 4-13-99 Priority Date: 4-13-99
SEPA: Exempt Not Exempt FERC License # Dept. Of Health #
Date Accepted As Complete 4/18/99 By AB Date Returned By WRIA: 3

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: N/A
- B. Briefly describe your proposed water system. (See instructions.)
Existing well has been in service for at least 10 years, and probably 25 or more years. Well construction reports are unavailable - well is shallow ~ 15 feet deep, constructed of 3 foot diameter concrete pipe. Pump is a 10gpm submersible installed horizontally in well ~ 1 foot above bottom. Discharge is 1 1/4" plastic pipe - pipe runs to house on property where tank and pressure control systems reside.
- C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 1 Type of connection Home
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☒ NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Completed for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: _____
- B. List total number of acres for other specified agricultural uses:
Use _____ Acres _____
Use _____ Acres _____
Use _____ Acres _____
- C. Total number of acres to be covered by this application: _____
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☐ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO
If yes, enter permit no.: _____
- E. Farm uses:
Stockwater - Total # of animals _____ Animal Type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

Interstate 5 to North Lake Samish Exit
Take North Lake Samish towards lake
House is at bottom of hill before reaching the lake

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Don A. McDaniel
Applicant (or authorized representative)

4/3/99
Date

Same
Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation: 	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff _____ Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

A.L.T.A. COMMITMENT
SCHEDULE A
(Continued)

Our No. 125763
Your No. 0115025443

A TRACT OF LAND LOCATED IN SECTIONS 23 AND 26, TOWNSHIP 37 NORTH,
RANGE 3 EAST OF W.M., PARTICULARLY BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 660 FEET EAST AND 150 FEET SOUTH OF THE SECTION
CORNER COMMON TO SECTIONS 22, 23, 26 AND 27, SAID TOWNSHIP AND RANGE;
RUNNING THENCE SOUTH 89 FEET; THENCE EAST 204 FEET; THENCE NORTH 239
FEET MORE OR LESS, TO THE SOUTH LINE OF THE COUNTY ROAD; THENCE
WESTERLY ALONG THE SOUTHERLY LINE OF SAID ROAD TO A POINT 710 FEET EAST
OF THE WEST LINE OF SECTION 23; THENCE SOUTH TO THE NORTHEAST CORNER OF
THE TRACT CONVEYED TO W.C. GRIFFITH BY DEED RECORDED IN VOLUME 221 OF
DEEDS, PAGE 305; THENCE CONTINUING SOUTH ALONG THE EASTERLY LINE OF
SAID W.C. GRIFFITH TRACT 150 FEET; THENCE WEST ALONG THE SOUTH LINE OF
SAID GRIFFITH TRACT 50 FEET TO THE POINT OF BEGINNING, EXCEPT NORTH
LAKE SAMISH ROAD.

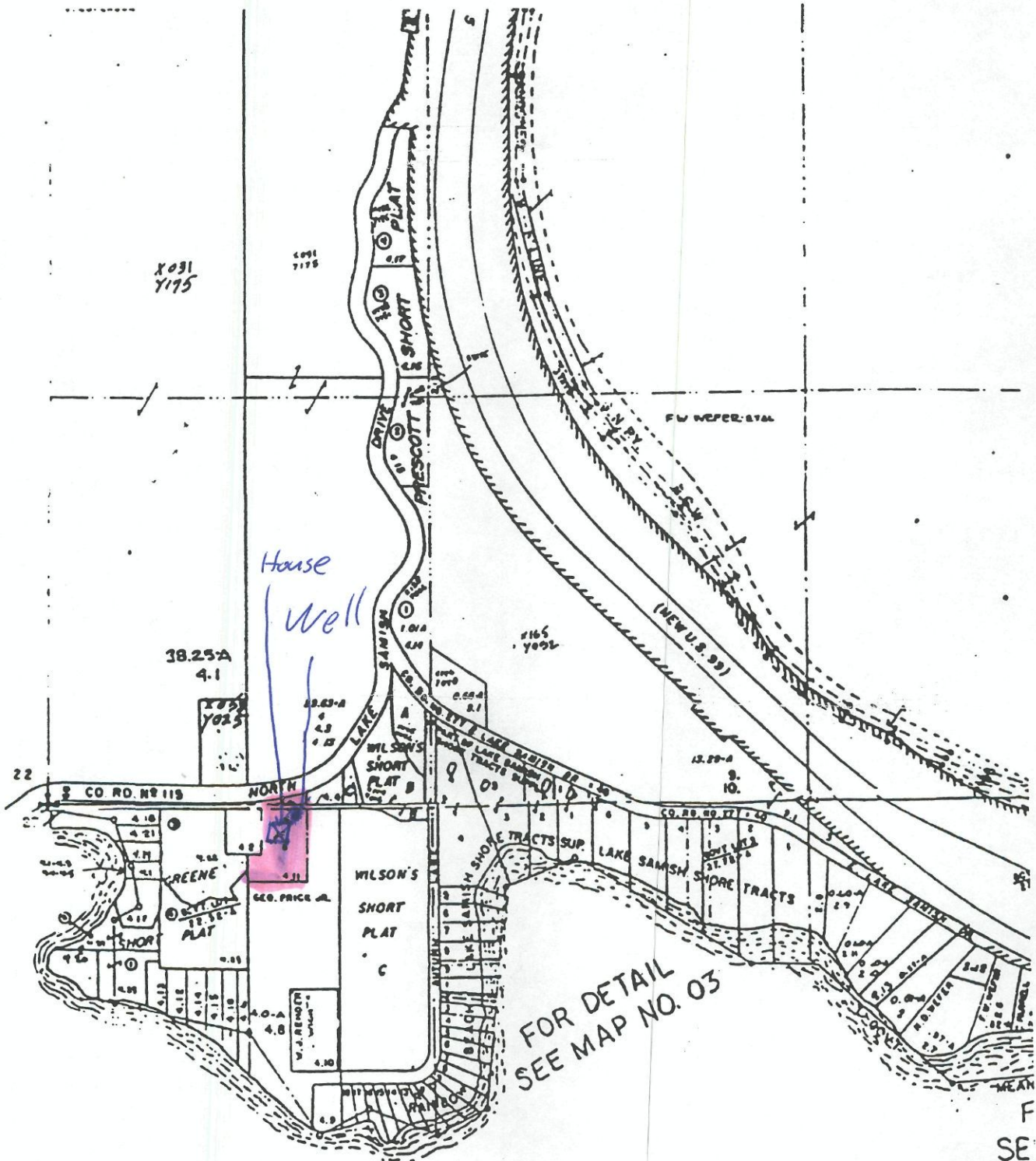
SITUATE IN WHATCOM COUNTY, WASHINGTON.



Chicago Title



Order No. 125763



"This plat is for your aid in locating your land with reference to streets and other parcels. While this plat is believed to be correct, the Company assumes no liability for any loss occurring by reason of reliance thereon."